Stoneybrook South Community Development District

Agenda

December 7, 2020

## Agenda

## Stoneybrook South Community Development District

219 E. Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

November 30, 2020

Board of Supervisors Stoneybrook South Community Development District

Dear Board Members:

The meeting of the Board of Supervisors of the Stoneybrook South Community Development District will be held **Monday**, **December 7**, 2020 at 10:00 a.m. at the Oasis Club at ChampionsGate, 1520 Oasis Club Blvd., ChampionsGate, FL 33896. Following is the advance agenda for the regular meeting:

- 1. Roll Call
- 2. Public Comment Period
- 3. Organizational Matters
  - A. Administration of Oath(s) of Office to Newly Elected Board Member(s)
  - B. Appointment of Individual in Seat #1
  - C. Election of Officers
  - D. Consideration of Resolution 2021-03 Electing Officers
- 4. Business Administration
  - A. Approval of Minutes of the October 5, 2020 Meeting
  - B. Consideration of Check Register
  - C. Balance Sheet and Income Statement
- 5. Business Items
  - A. Consideration of Resolution 2021-04 Amending the Fiscal Year 2020 Budget
  - B. Discussion and Consideration of Installation of Fountains in District Ponds
- 6. Staff Reports
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
  - D. Field Manager
- 7. Supervisor's Requests
- 8. Adjournment

The second order of business is the Public Comment Period where the public has an opportunity to be heard on propositions coming before the Board as reflected on the agenda, and any other items.

The third order of business is the Organizational Matters. Section A is the administration of the Oath(s) of Office to the newly elected supervisor(s) and Section B is the appointment of an individual in vacant Seat #1. There is no back-up material. Section C is the election of officers

and Section D is the consideration of Resolution 2021-03 electing officers. A copy of the Resolution is enclosed for your review.

The fourth order of business is Business Administration. Section A is the approval of the minutes of the October 5, 2020 meeting. The minutes are enclosed for your review. Section B includes the check register for consideration and Section C includes the balance sheet and income statement for your review.

The fifth order of business is the Business Items. Section A is the consideration of Resolution 2021-04 amending the Fiscal Year 2020 budget. A copy of the Resolution and amended budget are enclosed for your review. Section B is the discussion and consideration of proposals for installation of fountains in District ponds. Copies of the proposals and map of the ponds are enclosed for your review.

The sixth order of business is Staff Reports. Section D includes a copy the Field Manager's Report for your review.

The balance of the agenda will be discussed at the meeting. In the meantime, if you should have any questions, please contact me.

Sincerely,

ノナハ

George S. Flint District Manager

Cc: Tracy Robin, District Counsel David Reid, District Engineer Alan Scheerer, Field Manager

Enclosures

# SECTION III

# SECTION D

## **RESOLUTION 2021-03**

## A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE STONEYBROOK SOUTH COMMUNITY DEVELOPMENT DISTRICT ELECTING THE OFFICERS OF THE DISTRICT AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Stoneybrook South Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

WHEREAS, the Board of Supervisors of the District ("Board") desires to elect the Officers of the District.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE STONEYBROOK SOUTH COMMUNITY DEVELOPMENT DISTRICT:

| Section 1. | is elected Chairperson.  |
|------------|--|
| Section 2. | is elected Vice-Chairperson.   |
| Section 3. | is elected Secretary.  |
| Section 4. | is elected Assistant Secretary.<br>is elected Assistant Secretary.<br>is elected Assistant Secretary.<br>is elected Assistant Secretary. |
| Section 5. | is elected Treasurer.  |
| Section 6. | is elected Assistant Treasurer.  |
| Section 7. | This Resolution shall become effective immediately upon its adoption.  |

**PASSED AND ADOPTED** this 7<sup>th</sup> day of December, 2020.

**ATTEST:** 

## STONEYBROOK SOUTH COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

# SECTION IV

# SECTION A

,

,

5

## MINUTES OF MEETING STONEYBROOK SOUTH COMMUNITY DEVELOPMENT DISTRICT

The Regular meeting of the Board of Supervisors of the Stoneybrook South Community Development District was held Monday, October 5, 2020 at 10:00 a.m. via Zoom Teleconference.

Present and constituting a quorum were:

| Basan Nembirkow    | Chairman            |
|--------------------|---------------------|
| Robert DiCocco     | Vice Chairman       |
| Patricia Newberry  | Assistant Secretary |
| Chris Manjourides  | Assistant Secretary |
| -                  |                     |
| Also present were: |                     |
| •                  |                     |

| George Flint  | District Manager  |
|---------------|-------------------|
| Vivek Babbar  | District Counsel  |
| Dave Reid     | District Engineer |
| Alan Scheerer | Field Manager     |

#### FIRST ORDER OF BUSINESS

Mr. Flint called the meeting to order, all four Board members were present via Zoom constituting a quorum.

Roll Call

### SECOND ORDER OF BUSINESS

Mr. Flint: This is an opportunity for any members of the public to provide comment to the Board on anything on the agenda they would like to bring to the Board's attention. If you do have public comment, we ask that you state your name and address and try to limit your comments to three minutes. Is there any public comment at this time? I am not seeing or hearing any so we will move onto organizational matters.

#### THIRD ORDER OF BUSINESS

Appointment of Individual to Fulfill the Board Vacancy with a Term Ending A. November 2020

Mr. Flint: We do have a vacancy on the Board created by a resignation. One of the Board members moved into Stoneybrook South at ChampionsGate and had to resign from this Board.

#### **Public Comment Period**

**Organizational Matters** 

Any time there is a vacancy created during a term of office, the remaining board members appoint the replacement. This seat does have a term that expires in November. Effective the second Tuesday after the election this seat will expire. If you were to appoint someone today, you would end up having to appoint that same person or someone else again after the November election. Are there any nominations at this time for the vacancy?

Mr. Nembirkow: I would like to nominate Mr. Terry Siron if he is present.

On MOTION by Mr. Nembirkow, seconded by Ms. Newberry, with all in favor, Appointment of Terry Siron to Fulfill the Board Vacancy with a Term Ending November 2020, was accepted.

### B. Administration of the Oath of Office to Newly Appointed Board Member

Mr. Flint: Mr. Siron, since we are conducting this meeting via Zoom, I cannot swear you in over the Zoom call. Although you have been appointed, you won't be able to actually vote but you may participate in the discussions. Effective the second Tuesday after the election next month, your term expires. The Board will either have to reappoint you or appoint someone else. In the meantime, we will send you the paperwork and everything that you will need. Any Notary can administer the oath or if you want to wait until the next meeting, I can do it. The Executive Order that allows the Zoom meetings is supposed to expire at the end of this month, and I don't anticipate that it will be extended again. If we meet in November it will be in person, but it will be too early because it will be before your term expires.

### C. Consideration of Resolution 2021-01 Electing Assistant Secretary

Mr. Flint: Resolution 2021-01 appoints the new Board member as an Assistant Secretary. If you want to leave him in the same seat that his predecessor was in, you can adopt this resolution or you can reconsider officers. You are going to need to reconsider officers after the election. The Statutes require you to elect officers every two years. Although, you are appointing him as an Assistant Secretary if you adopt this, the Board will be reconsidering officers again after the election. Do you want to go ahead and appoint him as assistant secretary?

On MOTION by Ms. Nembirkow, seconded by Ms. Newberry, with all in favor, Resolution 2021-01 Electing Terry Siron as Assistant Secretary, was adopted.

## FOURTH ORDER OF BUSINESS

### **Business Administration**

## A. Approval of Minutes of the August 3, 2020 Meeting

Mr. Flint: We've got approval of the minutes from the August 3, 2020 meeting. Did the

Board have any comments or corrections of the August minutes? Hearing none,

On MOTION by Ms. Newberry, seconded by Mr. Nembirkow, with all in favor, the Minutes of the August 3, 2020 Board Meeting, were approved.

## B. Consideration of Check Register

Mr. Flint: You have approval of the Check Register from July 27, 2020 through August 29, 2020. You have it for the general fund; checks 447-467 totaling \$90,029.78, and the payroll totaling \$738.80. The detailed register behind the summary. If the Board has any questions, we can discuss those. Otherwise, I'd ask for a motion to approve the check register.

On MOTION by Ms. Newberry, seconded by Mr. Nembirkow, with all in favor, the Check Register, was approved.

## C. Balance Sheet and Income Statement

Mr. Flint: You have the unaudited financial statements through August 31, 2020. There is no action required by the Board, but if you have any questions, we can discuss those. We are basically 100% collected on our assessments which were all on roll on the tax roll. Our total expenditures are about \$20,000 higher than our prorated at this time, but that does include \$50,000 in capital outlay part or all of which was the instillation of two fountains earlier in the fiscal year. Any questions on the financials? Hearing none,

## FOURTH ORDER OF BUSINESS Business Items

## A. Consideration of Proposals for Installation of Fountains in District Ponds

Mr. Flint: We had a request from a resident who is also on the Resident Advisory Committee for the Homeowners Association. He submitted some information and pricing to install additional fountains within the CDD. Is anyone on the phone to present the request? If not, I will turn it over to Alan to lead the discussion.

Mr. Scheerer: In the agenda is a map outlining pond 7, 8, 9, and 10. The only fountains that would pertain to the Stonybrook South CDD are the fountain request for pond #7 and pond #8. Pond #9 is the golf course. Included in your agenda package is two proposals from Lake

Fountain & Aeration, which was the same company that installed the fountains on 15 and 16. It is the same horsepower, 7 ½ horsepower. The pond #7 proposal is \$25,289.45 and the pond #8 fountain is \$27,777.20. This is a request from Mr. Roberts who, I believe, is president of the RAC (Resident Advisory Council). He asked that these be included for consideration by the Board at today's meeting.

Mr. Flint: Any discussion from the Board on the request? As you know we did install two, as Alan mentioned, earlier this year. Those were unbudgeted and these would also be unbudgeted if the Board chose to take any action. There was a similar presentation made to the Stonybrook South at ChampionsGate CDD but because those items were not budgeted, they did defer any action on those until the Budget for Fiscal Year 2022, so they took no action at this point on the ones that would be installed there.

John (member of RAC): George, this is John. I don't think that Neil or Peter could attend. I had the understanding that those holes on the fountains that were discussed are actually on the front 9 which is a separate CDD. I had though that the proposal for this CDD was for a fountain on the lake on the 18<sup>th</sup> hole.

Mr. Scheerer: That's correct. These are for the fountains on the 18<sup>th</sup> tee and the 18<sup>th</sup> green which are the Stoneybrook South CDD. As George mentioned, Stoneybrook South at ChampionsGate had their meeting, that had some additional fountains which were the ones you described. The #9 on the pond map is golf course owned and maintained. That would be something we would think the golf course would want to look at doing.

Mr. Flint: Alan, do we have the right proposals in this agenda?

Mr. Scheerer: The way they are listed, yes.

Mr. Manjourides: Is that across the street?

Mr. Scheerer: No, it is right outside the Oasis Club and Westside Blvd., turn left, it's that first pond there on your left. It is not across the street. It is in the same vicinity that we put the sidewalk, down off of Dove Valley.

Mr. DiCocco: I think we need a little more clarity in exactly what ponds we are talking about and who is responsible, with a map. So we are not confused about pond #7. I just want to make sure that is our responsibility.

Mr. Manjourides: One of the things I want to bring up, especially on hole 15, the electrical boxes that are in front of that pond are behind somebody's house. There should be

4

some kind of hedging or something in front of them. You never saw those before and now all of a sudden you have these big electrical boxes; it takes away from the sightlines.

Mr. Scheerer: That's a minor correction. We can screen those with a Podocarpus hedge or something. I will get with Down to Earth today and see about getting that happening.

Mr. Flint: What is the Board's preference? Do you want to defer action until next meeting?

Mr. DiCocco: I make a motion to defer to the next meeting so we can research it a little further.

On MOTION by Mr. DiCocco, seconded by Mr. Manjourides, with all in favor, Deferring Action on Proposals for Installation of Fountains in District Ponds, was approved.

### B. Consideration of Resolution 2021-02 Declaring Vacancies in Certain Seats

Mr. Flint: As I mentioned, we do have a vacancy and it was the seat that Mr. Siron was appointed to. No one qualified to run for that seat. There were two seats up for election, but only one had someone qualify to run. The Board needs to declare that seat vacant as of the second Tuesday after the election in November. What will happen at that point, the incumbent in that seat can either carry over for a period of time until you appoint somebody else, you can reappoint the incumbent in that seat, or you can appoint someone other than the incumbent. Part of the statutory requirement, because no one qualified to run for that seat, you have to declare it vacant. And that is what this resolution does. Any questions on the resolution? If not do we have a motion to approve Resolution 2021-02?

On MOTION by Mr. Nembirkow, seconded by Ms. Newberry, with all in favor, Resolution 2021-02 Declaring Vacancies in Certain Seats, was approved.

## C. Consideration of Agreement with Berger, Toombs, Elam, Gaines & Frank

Mr. Flint: You all went through a bidding process per the statutes and you selected Berger Toombs to perform the annual independent audit for the District. You entered into engagement letters annually with them. This is for Fiscal Year 2020 which ended on September 30<sup>th</sup>. It is for a not to exceed fee of \$3,475. That is consistent with what they bid when you selected them and it is also consistent with your budget. Are there any questions on your engagement letter? If not is there a motion to approve? On MOTION by Ms. Newberry, seconded by Mr. Nembirkow, with all in favor, the Agreement with Berger, Toombs, Elam, Gains & Frank to Provide Auditing Services for the Fiscal Year 2020, was approved.

## D. Presentation of Arbitrage Rebate Calculation Report

Mr. Flint: The District is required to perform a calculation indicating we are not earning more interest than we are paying, making sure there are no arbitrage issues. You've engaged LLS Tax Solutions to perform that calculation on behalf of the District. You can see that we have a cumulative negative rebate requirement of \$1.7 million. So there are no arbitrage issues for the Series 2014 bonds. Any questions in the report? Is there a motion to accept the report?

On MOTION by Ms. Newberry, seconded by Mr. Manjourides, with all in favor, the Arbitrage Rebate Calculation Report, was approved.

## SIXTH ORDER OF BUSINESS Staff Reports

## **A. District Counsel**

Mr. Flint: Vivek do you have anything for the Board?

Mr. Babbar: No, but I am happy to answer any questions if there are any.

Mr. Flint: Are there any questions for District Counsel? Hearing none,

## **B.** District Engineer

Mr. Flint: Dave Reid, do you have anything for the board?

Mr. Reid: I don't have anything to report this week.

Mr. Flint: Okay, are there any questions for the Engineer? Hearing none,

## C. District Manager

Mr. Flint: We've already covered the financials. We indicated that you would need to reappoint or appoint someone to seat #1 after the election.

## **D.** Field Manager

Mr. Scheerer: Included in the agenda was the Field Manager's Report for today's meeting. Architectural fountains, the lights in the fountains are working well. Irrigation inspections and repairs are being made as needed. We did have a request to remove the raised piece of concrete that we had shaved down last month that was causing some headaches for

golfcarts. We went ahead and had several pieces removed. You can see, there were a couple good sized tree roots underneath some of the cart path on 13 to 14 so that was removed and redone. We had the archway lighting at all the entrances checked. They were working as of this report. Also, the lake fountains are all working. Mulch installation is complete on most all CDD areas as of this report. We continue to meet with Down to Earth on a regular basis. We are monitoring all the sidewalks. The two palm trees on Double Eagle that were diseased were removed. The fert and pest team with Down to Earth has treated all the turf for turf weeds. The detail crews are working on removing tree suckers, trimming hedges, and lemming up street trees. They are going to start cleaning up all the Robellinis within that community and are getting ready to apply their fall granular fertilizer. They will be replacing annual next month but do not have an exact day for you. Non-specialty palms were trimmed in August and September. We have the entry monuments schedule for pressure washing later this month. I can try to answer any questions you all might have.

Mr. Nembirkow: A resident is concerned for the long run about the supporting timbers on the ponds 2, 9, 15, and 18. Maintenance and then if they go bad, is money being put aside?

Mr. Scheerer: I believe those are golf course. I talked to Chris Russel about that three weeks ago and I believe the retaining walls are there to support the golf holes and that would be something golf would be budgeting for, according to Chris.

Mr. Nembirkow: His question was is there a budget item set aside, because they could be kind of expensive if they went. What is the story with Westside Boulevard? What is the planning for it to go to four lanes? And if it does, will the county be responsible for a second tunnel underneath for the golf carts?

Mr. Reid: The county will determine when Westside Boulevard is widened. When they do their traffic studies or if there are other developments, they'll decide when it needs to be four lanes and the county will construct the additional two lanes. They will also extend the tunnel to accommodate those extra two lanes.

Mr. Nembirkow: That won't be any cost to us or the golf course?

Mr. Reid: No, because it is not required for our traffic.

Mr. Nembirkow: There is no date for that?

Mr. Reid: No date that I am aware of.

7

Mr. Manjourides: I have a couple of questions for Alan. One is, on the entrance of Dove Valley they replaced some of the sidewalk. I'm not sure if they are finished, but the rubber needs to be replaced there also.

Mr. Scheerer: Yes, the truncated domes on both of those locations will be replaced. We ordered them as soon as the work was done.

Mr. Manjourides: The other thing is, if you go over there and you are looking at Dove Valley from Oasis Boulevard, on the left side behind the bush they left three or four big pieces of concrete. They need to clean that up.

Mr. Scheerer: We'll have that taken care of.

Mr. Manjourides: Also, as you are coming down Double Eagle towards Oasis Boulevard, on the right there are areas of trees that they put mulch. The grass is growing through the mulch. They did not spray for the grass and they didn't put very much mulch. If you can get Down to Earth to look at those spots.

Mr. Nembirkow: I just got a text message about the trees. Missing palm trees on 27, where are we on that?

Mr. Scheerer: They did the ornamental palms back in June and July and they just finished up the Washingtonians, I will have to follow up where we are on the next palm tree trimming.

Mr. Nembirkow: I think it's the replacement trees. Where are we with that?

Mr. Scheerer: We are nowhere with that right now because as I stated before, we are not going to be able to replace any of the missing palm trees with palm trees because of the lethal yellowing disease that is in there. At previous meetings I have stated to the Board that that's not going to be possible because we would have to virtually dig up an entire area out there and replace all the soil to make that happen. So, there is currently no plan based on the protocols laid out because you can't do that anymore because of the disease without replacing all the earth underneath. We may not be replacing anymore palm trees as they die due to this disease.

Mr. Nembirkow: Thank you.

Mr. Flint: We talked about possibly looking at alternatives but there is not a good alternative that will have the effect that a palm tree would have. Maybe a Japanese blueberry or a magnolia.

Mr. Nembirkow: Maybe at the next meeting or two we can discuss what alternatives are available and what would add to the aesthetic rather than detracting from it. The entry is the focal

8

point and we don't want to have something put in its place that doesn't contribute to the overall aesthetics of that.

Mr. Flint: We will definitely add that to the next agenda. Any other discussion for field management?

Mr. Manjourides: I have one more thing for Alan. The fountain as you are coming in from 27 on the right, it keeps going off. Is there something wrong with the braker?

Mr. Scheerer: That I don't know, I have only found it off once since the last meeting. I will get someone out here to service it. We will get a service call out on that fountain.

Mr. Nembirkow: while we're on that fountain over there. It seems that the backside lighting on that fountain when you enter is being blocked by the shrub. I guess Down to Earth can take a look at it and see what can be done.

Mr. Scheerer: Alright.

Mr. Flint: Anything else? We will schedule a discussion of the ponds for the next meeting. We will clarify the map, proposals, and ownership. We will add proposals for alternative landscaping to the ponds that have been removed. Alan will follow up on the fountain that seems to be tripping and also the vegetation in front of the lighting and monument.

#### SEVENTH ORDER OF BUSINESS Supervisor's Requests and Audience **Comments**

Mr. Flint: Any other Supervisor's requests? We do have another opportunity for audience comment as well. Are there any audience comments before the Board adjourns? I'm not seeing any audience comments.

## EIGHTH ORDER OF BUSINESS

Adjournment

Mr. Flint asked for a motion to adjourn the meeting.

On MOTION by Ms. Newberry, seconded by Mr. Nembirkow, with all in favor, the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

## SECTION B

## Stoneybrook South Community Development District

## Summary of Checks

September 29, 2020 to November 30, 2020

| Bank         | Date              | Check # |  | Amount     |  |
|--------------|-------------------|---------|--|------------|--|
|              |                   |         |  |            |  |
| General Fund | 9/30/20           | 468     | \$   | 264.54     |  |
|              | 10/8/20           | 469     | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 4,064.16   |  |
|              | 10/9/20           | 470-474 | \$   | 3,966.00   |  |
|              | 10/22/20          | 475-476 | \$   | 23,565.60  |  |
|              | 10/23/20          | 477     | \$   | 1,628.00   |  |
|              | 11/3/20           | 478     | \$   | 240.00     |  |
|              | 11/5/20           | 479     | \$   | 4,111.47   |  |
|              | 11/13/20          | 480-482 | \$   | 23,869.24  |  |
|              | 11/20/20          | 483-486 | \$   | 242,378.87 |  |
|              |                   |         | \$   | 304,087.88 |  |
| Payroll Fund | October 2020      |         |  |            |  |
|              | Basan Newbirkow   | 50014   | \$   | 184.70     |  |
|              | Chris Manjourides | 50015   | \$<br>\$<br>\$   | 184.70     |  |
|              | Patricia Newberry | 50016   | \$   | 184.70     |  |
|              | Robert DiCocco    | 50017   | \$   | 184.70     |  |
|              |                   |         | \$   | 738.80     |  |
|              |                   |         | \$   | 304,826.68 |  |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER<br>*** CHECK DATES 09/29/2020 - 11/30/2020 *** STONEYBROOK SOUTH GENERAL FUND<br>BANK A GENERAL FUND | RUN 11/30/20 | PAGE 1           |
|---|--------------|------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS   | AMOUNT       | AMOUNT #         |
| 9/30/20 00038 9/19/20 2470 202008 320-53800-46100 *<br>SRVC CALL ENTRY LIGHTS   | 264.54       |                  |
| HERITAGE SERVICE SOLUTIONS LLC  |              | 264.54 000468    |
| 10/08/20 00001 10/01/20 102 202010 310-51300-34000 *<br>MANAGEMENT FEES OCT20   | 2,708.33     |                  |
| 10/01/20 102 202010 310-51300-35100 *<br>INFORMATION TECH OCT20   | 100.00       |                  |
| 10/01/20 102 202010 310-51300-51000 *<br>OFFICE SUPPLIES  | .33          |                  |
| 10/01/20 102 202010 310-51300-42000 *<br>POSTAGE  | 5.50         |                  |
|   | 1,250.00     |                  |
| GOVERNMENTAL MANAGEMENT SERVICES-CF   |              | 4,064.16 000469  |
| 10/09/20 00013 10/01/20 83222 202010 310-51300-54000 *  | 175.00       |                  |
| FY21 SPECIAL DISTRICT FEE<br>DEPARTMENT OF ECONOMIC OPPORTUNITY,  |              | 175.00 000470    |
| 10/09/20 00035 9/28/20 6 202010 310-51300-31300 *   | 100.00       |                  |
| REV AMORT SCHED 2014AREA2<br>DISCLOSURE SERVICES LLC  |              | 100.00 000471    |
| 10/09/20 00020 9/25/20 22020A 202009 320-53800-47100 *  | 240.00       |                  |
| FOUNTAIN CLEAN ROUNDABOUT<br>FOUNTAIN DESIGN GROUP, INC.  |              | 240.00 000472    |
| 10/09/20 00038 9/26/20 2485 202009 320-53800-54000 *  | 3,288.00     |                  |
| RMV/INST CONCRETE/ROOTS<br>HERITAGE SERVICE SOLUTIONS LLC   |              | 3,288.00 000473  |
| 10/09/20 00012 10/01/20 532100 202010 320-53800-47000 *   | 163.00       |                  |
| WATER MGMT SERVICES OCT20<br>THE LAKE DOCTORS, INC.   |              | 163.00 000474    |
| 10/22/20 00003 10/09/20 78300 202010 320-53800-46700 *  | 749.38       |                  |
| RPR VALVE RPL CONTROLLER1<br>10/09/20 78300 202010 320-53800-46700 *  | 739.96       |                  |
| CTRL1 - RPLC DECODER/NOZZ<br>10/10/20 77288 202010 320-53800-46200 *  | 21,290.00    |                  |
| MAINTENANCE SERVICE OCT20   |              | 22.779.34 000475 |
| DOWN TO EARTH LAWNCARE II, INC.   |              |                  |
| 10/22/20 00002 9/30/20 25886664 202009 310-51300-48000 *<br>NOT FY21 MEETING DATES *  | 256.25       |                  |

SSTH STONE SOUTH TVISCARRA

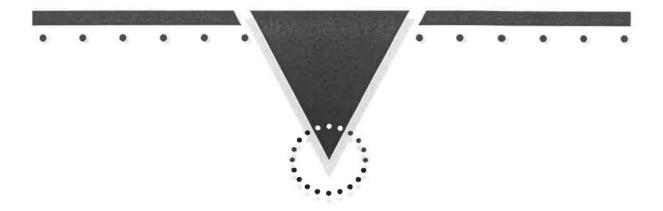
| AP300R YEAR-TO-DATE AC<br>*** CHECK DATES 09/29/2020 - 11/30/2020 *** STO<br>BAN | CCOUNTS PAYABLE PREPAID/COMPUTER C<br>DNEYBROOK SOUTH GENERAL FUND<br>NK A GENERAL FUND | CHECK REGISTER | RUN 11/30/20 | PAGE 2            |
|--|---|----------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO<br>DATE DATE INVOICE YRMO DPT ACCT# SU             | VENDOR NAME<br>JB SUBCLASS  |                |              | CHECK<br>AMOUNT # |
| 9/30/20 25886664 202009 310-51300-48<br>NOT. SUP. MTG 10/05/20                   |   | *              | 530.01       |                   |
| 10/23/20 00003 8/19/20 73871 202008 320-53800-46                                 | ORLANDO SENTINEL  |                |              | 786.26 000476     |
| 10/23/20 00003 8/19/20 73871 202008 320-53800-46<br>OASIS BLVD RPLC CNTRLR C     | 5700  | *              | 1,628.00     |                   |
|  | DOWN TO EARTH LAWNCARE II, INC.   |                |              | 1,628.00 000477   |
| 11/03/20 00020 10/26/20 22277A 202010 320-53800-47<br>FOUNTAIN CLEAN ROUNDABOUT  | 7100  | *              | 240.00       |                   |
|  | FOUNTAIN DESIGN GROUP, INC.   |                |              | 240.00 000478     |
| 11/05/20 00001 11/01/20 104 202011 310-51300-34<br>MANAGEMENT FEES NOV20         | 4000  | *              | 2,708.33     |                   |
| 11/01/20 104 202011 310-51300-35<br>INFORMATION TECH NOV20                       |   | *              | 100.00       |                   |
| 11/01/20 104 202011 310-51300-51<br>OFFICE SUPPLIES                              |   | *              | .51          |                   |
| 11/01/20 104 202011 310-51300-42<br>POSTAGE                                      |   | *              | 8.38         |                   |
| 11/01/20 104 202011 310-51300-42<br>COPIES                                       | 2500  | *              | 44.25        |                   |
| 11/01/20 105 202011 320-53800-12<br>FIELD MANAGEMENT NOV20                       |   | *              | 1,250.00     |                   |
|  | GOVERNMENTAL MANAGEMENT SERVICES-   | -CF            |              | 4,111.47 000479   |
| 11/13/20 00037 11/01/20 R312527- 202011 310-51300-49<br>2020 PROPERTY TAX 1PJ40  | 9100  | *              | 1.44         |                   |
|  | BRUCE VICKERS, TAX COLLECTOR  |                |              | 1.44 000480       |
| 11/13/20 00003 11/10/20 79974 202011 320-53800-46<br>LANDSCAPE MAINTENANCE NOV   | 5200  | *              | 21,290.00    |                   |
| 11/13/20 80387 202011 320-53800-46<br>REPLC HUNTER CONTROLLERS                   | 5700  | *              | 2,414.80     |                   |
|  | DOWN TO EARTH LAWNCARE II, INC.   |                |              | 23,704.80 000481  |
| 11/13/20 00012 11/01/20 538423 202011 320-53800-47<br>WATER MGMT SERVICES NOV20  | 7000  | *              | 163.00       |                   |
|  | THE LAKE DOCTORS, INC.  |                |              | 163.00 000482     |
| 11/20/20 00032 11/19/20 11192020 202011 300-20700-10<br>FY20 DEBT SERV SER 2013  | 0000  | *              | 5,323.47     |                   |
|  | STONEYBROOK SOUTH CDD C/O USBANK  |                |              | 5,323.47 000483   |
| 11/20/20 00032 11/19/20 11192020 202011 300-20700-10<br>FY20 DEBT SERV SER 2014  | 0100  | *              | 7,325.08     |                   |
| FILO DEDI SERV SER 2014  | STONEYBROOK SOUTH CDD C/O USBANK  |                |              | 7,325.08 000484   |
|  |   |                |              |                   |

SSTH STONE SOUTH TVISCARRA

| AP300R<br>*** CHECK DATES           | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER C<br>09/29/2020 - 11/30/2020 *** STONEYBROOK SOUTH GENERAL FUND<br>BANK A GENERAL FUND | HECK REGISTER | RUN 11/30/20 | PAGE 3           |
|-------------------------------------|---|---------------|--------------|------------------|
| CHECK VEND#<br>DATE                 | DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS        | AMOUNT       | AMOUNT #         |
| 11/20/20 00032                      | 11/20/20 11202020 202011 300-20700-100000<br>FY21 DEBT SERV SER 2013  | *             | 95,995.57    |                  |
| 100 100 100 100 100 100 100 100 100 | STONEYBROOK SOUTH CDD C/O USBANK  |               |              | 95,995.57 000485 |
| 11/20/20 00032                      | 11/20/20 11202020 202011 300-20700-10100<br>FY21 DEBT SERV SER 2014   | *             | 133,734.75   |                  |
|                                     | STONEYBROOK SOUTH CDD C/O USBANK  |               | 1            | 33,734.75 000486 |
|                                     | TOTAL FOR BANK  | Δ             | 304,087.88   |                  |
|                                     |   | n             | 504,007100   |                  |
|                                     | TOTAL FOR REGI  | STER          | 304,087.88   |                  |

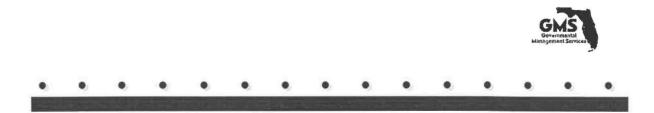
SSTH STONE SOUTH TVISCARRA

# SECTION C



**Community Development District** 

Unaudited Financial Reporting October 31, 2020



## Table of Contents

| 1 | Balance Sheet                             |
|---|---|
|   |   |
| 2 | General Fund Income Statement             |
|   |   |
| 3 | Debt Service Income Statement Series 2013 |
|   |   |
| 4 | Debt Service Income Statement Series 2014 |
|   |   |
| 5 | Month to Month                            |
|   |   |
| 6 | FY21 Assessment Receipt Schedule          |

COMMUNITY DEVELOPMENT DISTRICT

## BALANCE SHEET

October 31, 2020

|                                  | General<br>Fund | Debt Service<br>Fund | Totals<br>2021 |
|----------------------------------|-----------------|----------------------|----------------|
| ASSETS:                          |                 |                      |                |
| CASH                             |                 |                      |                |
| OPERATING ACCOUNT - SUNTRUST     | \$1,454,886     |                      | \$1,454,886    |
| INVESTMENTS                      |                 |                      |                |
| SERIES 2013                      |                 |                      |                |
| RESERVE                          |                 | \$734,309            | \$734,309      |
| REVENUE                          |                 | \$402,131            | \$402,131      |
| PREPAYMENT                       |                 | \$5                  | \$5            |
| SERIES 2014                      |                 | • ***                |                |
| RESERVE                          |                 | \$600,018            | \$600,018      |
| REVENUE                          |                 | \$924,351            | \$924,351      |
| PREPAYMENT                       |                 | \$27                 | \$27           |
| DUE FROM GENERAL FUND            |                 | \$12,649             | \$12,649       |
| TOTAL ASSETS                     | \$1,454,886     | \$2,673,490          | \$4,128,375    |
| LIABILITIES:                     |                 |                      |                |
| ACCOUNTS PAYABLE                 | \$240           |                      | \$240          |
| DUE TO DEBT SERVICE 2013         | \$5,323         |                      | \$5,323        |
| DUE TO DEBT SERVICE 2014         | \$7,325         |                      | \$7,325        |
| FUND EQUITY:                     |                 |                      |                |
| FUND BALANCES:                   |                 |                      |                |
| RESTRICTED FOR DEBT SERVICE 2013 |                 | \$1,141,768          | \$1,141,768    |
| RESTRICTED FOR DEBT SERVICE 2014 |                 | \$1,531,721          | \$1,531,721    |
| UNASSIGNED                       | \$1,441,997     |                      | \$1,441,997    |
| TOTAL LIABILITIES & FUND EQUITY  | \$1,454,886     | \$2,673,490          | \$4,128,375    |

#### COMMUNITY DEVELOPMENT DISTRICT

#### **GENERAL FUND**

Statement of Revenues & Expenditures

For The Period Ending October 31, 2020

|   | ADOPTED<br>BUDGET     | PRORATED BUDGET<br>THRU 10/31/20 | ACTUAL<br>THRU 10/31/20 | VARIANCE         |
|---|-----------------------|----------------------------------|-------------------------|------------------|
| REVENUES:                                     |                       |                                  |                         |                  |
| ASSESSMENTS - TAX ROLL                        | \$845,101             | \$845,101                        | \$0                     | (\$845,101)      |
| TOTAL REVENUES                                | \$845,101             | \$845,101                        | \$0                     | (\$845,101)      |
| EXPENDITURES:                                 |                       |                                  |                         |                  |
| ADMINISTRATIVE:                               |                       |                                  |                         |                  |
| SUPERVISOR FEES                               | \$8,000               | \$1,000                          | \$800                   | \$200            |
|   | \$612                 | \$77                             | \$61                    | \$15             |
| ENGINEERING                                   | \$15,000<br>\$15,000  | \$1,250<br>\$1,250               | \$0<br>\$0              | \$1,250          |
| ATTORNEY<br>ARBITRAGE                         | \$1,100               | \$1,250                          | \$0<br>\$0              | \$1,250<br>\$0   |
| DISSEMINATION                                 | \$6,500               | \$542                            | \$100                   | \$442            |
| ANNUAL AUDIT                                  | \$3,475               | \$0                              | \$0                     | \$0              |
| TRUSTEE FEES                                  | \$8,300               | \$6,223                          | \$6,223                 | \$0              |
| ASSESSMENT ADMINISTRATION                     | \$5,000               | \$5,000                          | \$5,000                 | \$0              |
| MANAGEMENT FEES                               | \$32,500              | \$2,708                          | \$2,708                 | \$0              |
| INFORMATION TECHNOLOGY                        | \$1,200               | \$100                            | \$100                   | \$0              |
| TELEPHONE                                     | \$50                  | \$4                              | \$0                     | \$4              |
| INSURANCE                                     | \$3,057               | \$3,057                          | \$5,569                 | (\$2,512)        |
| POSTAGE                                       | \$200                 | \$17                             | \$6                     | \$11             |
| PRINTING & BINDING                            | \$400                 | \$33                             | \$0                     | \$33             |
| LEGALADVERTISING                              | \$2,500               | \$208                            | \$0                     | \$208            |
| CONTINGENCY                                   | \$350                 | \$29                             | \$0                     | \$29             |
| OFFICE SUPPLIES                               | \$75                  | \$6                              | \$0                     | \$6              |
| PROPERTY APPRAISER                            | \$545                 | \$0                              | \$0                     | \$0              |
| PROPERTY TAXES                                | \$5                   | \$0                              | \$0                     | \$0              |
| DUES, LICENSES & SUBSCRIPTIONS                | \$175                 | \$175                            | \$175                   | \$0              |
| FIELD:  | ¢15.000               | ¢1 350                           | ¢1.250                  | ćo               |
| FIELD SERVICES                                | \$15,000              | \$1,250<br>\$2,917               | \$1,250                 | \$0<br>(\$207)   |
| ELECTRIC                                      | \$35,000<br>\$177,000 | \$14,750                         | \$3,624<br>\$14,141     | (\$707)<br>\$609 |
| STREETLIGHTS<br>RECLAIMED WATER               | \$300,000             | \$25,000                         | \$7,739                 | \$17,261         |
| PROPERTY INSURANCE                            | \$13,750              | \$13,750                         | \$10,678                | \$3,072          |
| ENTRY & WALLS MAINTENANCE                     | \$15,000              | \$1,250                          | \$10,078                | \$1,250          |
| LANDSCAPE MAINTENANCE                         | \$255,480             | \$21,290                         | \$21,290                | \$0              |
| LANDSCAPE REPLACEMENT - PLANTS, SHRUBS, TREES | \$40,000              | \$3,333                          | \$0                     | \$3,333          |
|   | \$10,000              | \$10,000                         | \$0                     | \$10,000         |
| IRRIGATION REPAIRS                            | \$10,000              | \$833                            | \$1,489                 | (\$656)          |
| AQUATIC MAINTENANCE                           | \$10,000              | \$833                            | \$163                   | \$670            |
| FOUNTAIN REPAIR & MAINTENANCE                 | \$7,500               | \$625                            | \$240                   | \$385            |
| WETLAND MONITORING & MAINTENANCE              | \$6,500               | \$542                            | \$0                     | \$542            |
| MISCELLANEOUS - STORMWATER CONTROL            | \$5,000               | \$417                            | \$0                     | \$417            |
| PRESSURE WASHING                              | \$5,000               | \$417                            | \$0                     | \$417            |
| SIDEWALK REPAIR & MAINTENANCE                 | \$10,000              | \$833                            | \$0                     | \$833            |
| ROADWAY REPAIR & MAINTENANCE - STORM GUTTERS  | \$5,000               | \$417                            | \$0                     | \$417            |
| CONTINGENCY                                   | \$10,000              | \$833                            | \$0                     | \$833            |
| CAPITAL OUTLAY                                | \$15,000              | \$1,250                          | \$0                     | \$1,250          |
| TOTAL EXPENDITURES                            | \$1,049,274           | \$122,219                        | \$81,356                | \$40,863         |
| EXCESS REVENUES (EXPENDITURES)                | (\$204,173)           |                                  | (\$81,356)              |                  |
| FUND BALANCE - BEGINNING                      | \$204,173             |                                  | \$1,523,354             |                  |
|   |                       |                                  | Č1 444 007              |                  |
| FUND BALANCE - ENDING                         | \$0                   |                                  | \$1,441,997             |                  |

COMMUNITY DEVELOPMENT DISTRICT

### SERIES 2013 DEBT SERVICE FUND

Statement of Revenues & Expenditures

For The Perio d Ending October 31, 2020

| Γ                              | ADOPTED<br>BUDGET | PRORATED BUDGET<br>THRU 10/31/20 | ACTUAL<br>THRU 10/31/20 | VARIANCE |
|--------------------------------|-------------------|----------------------------------|-------------------------|----------|
| REVENUES:                      |                   |                                  |                         |          |
| ASSESSMENTS - TAX ROLL         | \$746,885         | \$0<br>6822                      | \$0                     | \$0      |
| INTEREST                       | \$10,000          | \$833                            | \$34                    | (\$800)  |
| TOTAL REVENUES                 | \$756,885         | \$833                            | \$34                    | (\$800)  |
| EXPENDITURES:                  |                   |                                  |                         |          |
| INTEREST - 11/1                | \$252,775         | \$0                              | \$0                     | \$0      |
| PRINCIPAL-05/1                 | \$225,000         | \$0                              | \$0                     | \$0      |
| INTEREST - 05/1                | \$252,775         | \$0                              | \$0                     | \$0      |
| TOTAL EXPENDITURES             | \$730,550         | \$0                              | \$0                     | \$0      |
| EXCESS REVENUES (EXPENDITURES) | \$26,335          |                                  | \$34                    |          |
| FUND BALANCE - BEGINNING       | \$402,130         |                                  | \$1,141,735             |          |
| FUND BALANCE - ENDING          | \$428,465         |                                  | \$1,141,768             |          |

COMMUNITY DEVELOPMENT DISTRICT

### SERIES 2014 DEBT SERVICE FUND

Statement of Revenues & Expenditures

For The Period Ending October 31, 2020

| Γ                              | ADOPTED<br>BUDGET | PRORATED BUDGET<br>THRU 10/31/20 | ACTUAL<br>THRU 10/31/20 | VARIANCE |
|--------------------------------|-------------------|----------------------------------|-------------------------|----------|
| REVENUES:                      |                   |                                  |                         |          |
| ASSESSMENTS - TAX ROLL         | \$1,040,511       | \$0                              | \$0                     | \$0      |
| INTEREST                       | \$10,000          | \$833                            | \$45                    | (\$788)  |
| TOTAL REVENUES                 | \$1,050,511       | \$833                            | \$45                    | (\$788)  |
| EXPENDITURES:                  |                   |                                  |                         |          |
| INTEREST - 11/1                | \$358,413         | \$0                              | \$0                     | \$0      |
| PRINCIPAL - 11/1               | \$280,000         | \$0                              | \$0                     | \$0      |
| INTEREST - 05/1                | \$351,763         | \$0                              | \$0                     | \$0      |
| TOTAL EXPENDITURES             | \$990,175         | \$0                              | \$0                     | \$0      |
| EXCESS REVENUES (EXPENDITURES) | \$60,336          |                                  | \$45                    |          |
| FUND BALANCE - BEGINNING       | \$917,646         |                                  | \$1,531,676             |          |
| FUND BALANCE - ENDING          | \$977,982         |                                  | \$1,531,721             |          |

**Community Development District** 

|                                   | Oct             | Nov        | Dec        | Jan        | Feb        | Mar        | Apr | May        | Jun        | Jul | Aug | Sept | Total      |
|-----------------------------------|-----------------|------------|------------|------------|------------|------------|-----|------------|------------|-----|-----|------|------------|
| REVENUES:                         |                 |            |            |            |            |            |     |            |            |     |     |      |            |
| ASSESSMENTS - TAX ROLL            | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| TOTAL REVENUES                    | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| EXPENDITURES:                     |                 |            |            |            |            |            |     |            |            |     |     |      |            |
| ADMINISTRATIVE:                   |                 |            |            |            |            |            |     |            |            |     |     |      |            |
| SUPERVISOR FEES                   | \$800           | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$800      |
| FICA EXPENSE                      | \$61            | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$61       |
| ENGINEERING FEES                  | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| ATTORNEY                          | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$D        |
| ARBITRAGE                         | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| DISSEMINATION                     | \$100           | \$0        | \$0        | \$0        | \$D        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$100      |
| ANNUAL AUDIT                      | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| TRUSTEE FEES                      | \$6,223         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$6,223    |
| ASSESSMENT ADMINISTRATION         | \$5,000         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$5,000    |
| MANAGEMENT FEES                   | \$2,708         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$2,708    |
| INFORMATION TECHNOLOGY            | \$100           | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$100      |
| TELEPHONE                         | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| INSURANCE                         | \$5,569         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$5,569    |
| POSTAGE                           | \$6             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$6        |
| PRINTING & BINDING                | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| LEGAL ADVERTISING                 | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| CONTINGENCY                       | \$0             | \$0        | \$0        | \$0        | \$0        | so         | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| OFFICE SUPPLIES                   | \$0             | \$0        | \$0        | \$0        | \$0        | <b>SO</b>  | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| PROPERTY APPRAISER                | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| PROPERTY TAXES                    | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| DUES, LICENSES & SUBSCRIPTIONS    | \$175           | \$0        | \$0        | \$0        | \$0        | 50         | \$0 | \$0        | \$0        | \$0 | \$0 | 50   | \$175      |
|                                   | 2273            | 20         | 20         |            |            |            |     |            |            |     |     |      |            |
| FIELD:<br>FIELD SERVICES          | \$1,250         | ŚO         | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$1,250    |
| ELECTRIC                          | \$3,624         | SO         | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$3,624    |
|                                   | \$14,141        | \$0        | \$0        | \$0        | \$0        | 50         | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$14,141   |
| STREETLIGHTS                      | \$7,739         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$7,739    |
| RECLAIMED WATER                   | \$10,678        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | 50  | \$0 | \$0  | \$10,678   |
| PROPERTY INSURANCE                |                 |            | \$0        | \$0<br>\$0 | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | 50   | \$0        |
| ENTRY & WALLS MAINTENANCE         | \$0             | \$0        | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$21,290   |
| LANDSCAPE MAINTENANCE             | \$21,290<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0        | \$0<br>\$0 | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| LANDSCAPE REPLACEMENT             | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| TREE TRIMMING                     |                 | \$0        | \$0        | \$0<br>\$0 | \$0        | \$0        | \$0 | \$0        | \$0        | 50  | \$0 | \$0  | \$1,489    |
| IRRIGATION REPAIRS                | \$1,489         |            | \$0<br>\$0 | \$0<br>\$0 | \$0        | \$0        | \$0 | \$0<br>\$0 | \$0<br>\$0 | \$0 | \$0 | \$0  | \$163      |
| AQUATIC MAINTENANCE               | \$163           | \$0        |            |            | \$0<br>\$0 | \$0        | \$0 | \$0        | \$0        | SQ  | \$0 | \$0  |            |
| FOUNTAIN REPAIR & MAINTENANCE     | \$240           | \$0        | \$0        | \$0        | 2          |            |     |            |            |     |     |      | \$240      |
| WETLAND MONITORING & MAINTENANCE  |                 | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| MISCELLANEOUS - STORMWATER CONTRO |                 | \$0        | \$D        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| PRESSURE WASHING                  | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| SIDEWALK REPAIR & MAINTENANCE     | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| ROADWAY REPAIR & MAINTENANCE      | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| CONTINGENCY                       | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$0        |
| CAPITAL OUTLAY                    | \$0             | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$D | \$0  | \$0        |
| TOTAL EXPENDITURES                | \$81,356        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | \$81,356   |
| EXCESS REVENUES/(EXPENDITURES)    | (\$81,356)      | \$0        | \$0        | \$0        | \$0        | 50         | \$0 | \$0        | \$0        | \$0 | \$0 | \$0  | (\$81,356) |
|                                   | L (VOX/000)     |            |            |            |            |            |     |            | **         | 40  | 40  | 40   | (304,330)  |

#### STONEYBROOK SOUTH COMMUNITY DEVELOPMENT DISTRICT

#### SPECIAL ASSESSMENT RECEIPTS - FY2021 TAX COLLECTOR

|                     |       |                   |            |    |           |    |          |    | SS ASSESSMENTS<br>ET ASSESSMENTS |    | 2,800,529<br>2,632,497 |        | 899,044<br>845,101 |    | 794,558<br>746,885<br>2013 |    | 1,106,927<br>1,040,511<br>2014 |    |           |
|---------------------|-------|-------------------|------------|----|-----------|----|----------|----|----------------------------------|----|------------------------|--------|--------------------|----|----------------------------|----|--------------------------------|----|-----------|
| DATE                |       | GROSS ASSESSMENTS |            |    |           |    |          |    | INTEREST                         |    | NET AMOUNT             |        | NERAL FUND         | DI | DEBT SERVICE               |    | DEBT SERVICE                   |    | TOTAL     |
| RECEIVED            | DIST. | F                 | RECEIVED   | Ρ  | ENALTIES  | _  | PAID     |    | INCOME                           | _  | RECEIVED               |        | 32.10%             | _  | 28.37%                     | _  | 39.53%                         | _  | 100%      |
| 11/6/20             | ACH   | ė                 | 25,416.04  | Ś  | 1,196.46  | ¢  | 484.39   | ė  |                                  | ċ  | 23,735.19              |        | 7,619.62           | ė  | 6 774 08                   | ~  | 0 101 40                       | -  | 22 725    |
| 11/6/20<br>11/20/20 | ACH   | ç                 | 334,411.46 |    |           | è  | 6,420.71 | ę  |                                  | è  | 314,614.25             | Ş<br>S | 100,999.49         | ç  | 6,734.08<br>89,261.49      | ş  | 9,381.48                       |    | 23,735.1  |
| 11/20/20            | ACH   | Ş                 | 334,411.40 | ç  | 13,376.50 | ş  | 0,420.71 | ç  |                                  | ç  | 514,014.25             | 2      | 100,399.49         | ç  | 89,261.49                  | 2  | 124,353.27                     | \$ | 314,614.2 |
|                     |       | \$                | •          | 2  | -         | Ş  | -        | \$ |                                  | ç  | -                      | 2      | •                  | \$ | -                          | 2  | -                              | Ş  | 2         |
|                     |       | Ş                 | -          | 5  | -         | Ş  |          | Ş  |                                  | 7  |                        | 2      | -                  | Ş  | -                          | 2  | -                              | >  | -         |
|                     |       | \$                | •          | >  | -         | 2  | 5        | \$ | 2                                | 2  | -                      | 2      | -                  | \$ |                            | 2  | -                              | Ş  | •         |
|                     |       | Ş                 | -          | Ş  | -         | Ş  |          | Ş  | -                                | Ş  | -                      | 5      | -                  | Ş  | -                          | Ş  | -                              | \$ | -         |
|                     |       | \$                |            | \$ | -         | Ş  |          | Ş  |                                  | Ş  | •                      | \$     | -                  | Ş  | -                          | \$ | -                              | \$ | -         |
|                     |       | \$                |            | \$ | -         | \$ |          | \$ |                                  | \$ |                        | \$     | -                  | \$ | Η.                         | \$ | -                              | \$ | -         |
|                     |       | \$                | -          | \$ | -         | \$ | *        | \$ | -                                | \$ |                        | \$     | -                  | \$ | 20 C                       | \$ | -                              | \$ | 1         |
|                     |       | \$                | -          | \$ | -         | \$ | -        | \$ | 1                                | \$ |                        | \$     | -                  | \$ |                            | \$ | -                              | \$ |           |
|                     |       | \$                |            | \$ |           | \$ | -        | \$ |                                  | \$ |                        | \$     | -                  | \$ | -                          | \$ | -                              | \$ |           |
|                     |       | \$                | -          | \$ | -         | \$ | -        | \$ |                                  | \$ | -                      | \$     | -                  | \$ | ÷                          | \$ | -                              | \$ |           |
|                     |       | Ś                 |            | Ś  | -         | Ś  | +1       | Ś  | -                                | \$ |                        | \$     | -                  | \$ | -                          | Ś  | -                              | Ś  |           |
|                     |       | Ś                 | -          | Ś  | -         | Ś  |          | Ś  |                                  | \$ | -                      | Ś      |                    | Ś  |                            | Ś  | -                              | Ś  |           |
|                     |       | é.                |            | Ś  |           | Ś  |          | Ś  | 1.4                              | Ś  | 1                      | ŝ.     |                    | Ś  |                            | ¢  | -                              | Ś  | 100       |
|                     |       | ě                 |            | ć  |           | č  |          | Ś  |                                  | é  |                        | ÷.     | -                  | Ś  | 1.27                       | ć  |                                | ě  |           |
|                     |       | é                 |            | é  |           | č  |          | é  |                                  | ć  |                        | ě      |                    | é  |                            | ć  |                                | é  |           |
|                     |       | 2                 |            | 2  |           | ÷  |          | -  |                                  | 2  | 2                      | 1 č    |                    | é  |                            | 2  |                                | 4  |           |
|                     |       | \$<br>\$          | 4) ( A     | \$ | -         | \$ | -        | \$ | 1.                               | \$ | 2                      | \$     | 1                  | \$ | -                          | \$ |                                | \$ |           |
| TOTALS              |       | ė                 | 359,827.50 | ć  | 14 572 96 | ć  | 6,905.10 | ć  |                                  | ŝ  | 338,349,44             | 5      | 108,519.12         | ¢  | 95,995.57                  | ć  | 133,734.75                     | ė  | 338,349.4 |

# SECTION V

аў.

# SECTION A

,

.

×

,

1

,

## **RESOLUTION 2021-04**

## A RESOLUTION AMENDING THE STONEYBROOK SOUTH COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FOR FISCAL YEAR 2020

WHEREAS, the Board of Supervisors of the Stoneybrook South Community Development District adopted a General Fund Budget for Fiscal Year 2020; and

WHEREAS, the Board desires to reallocate funds budgeted to re-appropriate Revenues and Expenses approved during the Fiscal Year; and

WHEREAS, the Board has sixty (60) days after the Fiscal Year has ended to approve additional budget amendments.

## NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE STONEYBROOK SOUTH COMMUNITY DEVELOPMENT DISTRICT THE FOLLOWING;

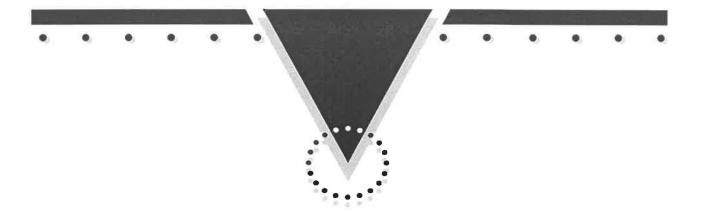
1. The General Fund Budget for Fiscal Year 2020 is hereby amended in accordance with Exhibit "A" attached.

2. This resolution shall become effective this 7<sup>th</sup> day of December, 2020 and be reflected in the monthly and Fiscal Year End 9/30/2020 Financial Statements and Audit Report of the District.

Adopted this 7<sup>th</sup> day of December, 2020.

Secretary/Assistant Secretary

Chairman/Vice Chairman



## **Community Development District**

**Amended Budget** 

FY 2020



## Stoneybrook South Community Development District

#### Fiscal Year 2021 General Fund

| Description   | Adopted<br>Budget<br>FY2020 | Increase/<br>(Decrease)  | Amended<br>Budget<br>FY2020 | Actuals<br>Thru<br>9/30/20 |
|---|-----------------------------|--------------------------|-----------------------------|----------------------------|
| Revenues  |                             |                          |                             |                            |
|   | <b>***</b>                  | ¢0                       | \$845,101                   | 6004 700                   |
| Special Assessments - Tax Roll<br>Carry Forward Surplus | \$845,101<br>\$78,431       | \$0<br>\$37,182          | \$115,613                   | \$861,792<br>\$72,678      |
| -   | 010,101                     | 4011102                  | \$1.0j010                   | 012,010                    |
| Total Revenues  | \$923,532                   | \$37,182                 | \$960,714                   | \$934,470                  |
| Expenditures  |                             |                          |                             |                            |
| Administrative  |                             |                          |                             |                            |
| Supervisors Fees  | \$4,800                     | \$0                      | \$4,800                     | \$4,800                    |
| FICA Expense  | \$0                         | \$214                    | \$214                       | \$214                      |
| Engineering<br>Attorney                                 | \$15,000<br>\$15,000        | (\$12,000)<br>(\$12,000) | \$3,000<br>\$3,000          | \$2,803<br>\$2,681         |
| Arbitrage   | \$1,150                     | \$0                      | \$1,150                     | \$1,100                    |
| Dissemination   | \$6,500                     | \$0                      | \$6,500                     | \$6,500                    |
| Annual Audit  | \$4,200                     | (\$725)                  | \$3,475                     | \$3,475                    |
| Trustee Fees  | \$7,550                     | \$1,000                  | \$8,550                     | \$8,297                    |
| Assessment Administration                               | \$5,000                     | \$0                      | \$5,000                     | \$5,000                    |
| Management Fees   | \$32,500                    | \$0                      | \$32,500                    | \$32,500                   |
| nformation Technology                                   | \$2,400<br>\$50             | (\$1,200)<br>(\$50)      | \$1,200<br>\$0              | \$1,200<br>\$0             |
| Felephone<br>Postage                                    | \$150                       | \$300                    | \$450                       | \$413                      |
| Printing & Binding                                      | \$250                       | \$125                    | \$375                       | \$360                      |
| nsurance  | \$3,057                     | \$2,268                  | \$5,325                     | \$5,304                    |
| _egal Advertising                                       | \$2,500                     | \$300                    | \$2,800                     | \$2,696                    |
| Other Current Charges                                   | \$500                       | (\$450)                  | \$50                        | \$18                       |
| Office Supplies   | \$75                        | \$25                     | \$100                       | \$86                       |
| Property Taxes  | \$5                         | \$0                      | \$5                         | \$1                        |
| Property Appraiser                                      | \$545<br>\$175              | \$0<br>\$0               | \$545<br>\$175              | \$405<br>\$175             |
| Dues, Licenses & Subscriptions                          | \$175<br>                   | φū                       |                             | \$175                      |
| Administrative Expenses                                 | \$101,407                   | (\$22,193)               | \$79,214                    | \$78,028                   |
| Operation & Maintenance                                 | <b>6</b> 46 000             | <b>*</b> 0               | <b>#45 000</b>              | A45 000                    |
| Field Services  | \$15,000<br>\$35,000        | \$0<br>(\$5,000)         | \$15,000<br>\$30,000        | \$15,000<br>\$28,251       |
| Electric<br>Streetlights                                | \$177,000                   | (\$5,000)<br>\$0         | \$177,000                   | \$168,813                  |
| Reclaimed Water   | \$180,000                   | \$95,000                 | \$275,000                   | \$271,928                  |
| Property Insurance                                      | \$13,750                    | (\$3,750)                | \$10,000                    | \$9,596                    |
| Entry & Walls Maintenance                               | \$15,000                    | \$0                      | \$15,000                    | \$13,596                   |
| andscape Maintenance                                    | \$252,375                   | \$7,625                  | \$260,000                   | \$255,480                  |
| andscape Replacement - Plants, Shrubs, Trees            | \$40,000                    | (\$35,000)               | \$5,000                     | \$2,813                    |
| Annual Mulching   | \$15,000                    | (\$15,000)               | \$0                         | \$0                        |
| Free Trimming   | \$10,000                    | (\$8,000)                | \$2,000                     | \$1,140                    |
| rrigation Repairs                                       | \$10,000                    | \$2,000<br>(\$2,000)     | \$12,000<br>\$8,000         | \$11,374<br>\$7,306        |
| Aquatic Maintenance<br>Fountain Repair & Maintenance    | \$10,000<br>\$7,500         | \$3,000                  | \$10,500                    | \$10,166                   |
| Vetland Monitoring & Maintenance                        | \$6,500                     | (\$6,500)                | \$0                         | \$10,100                   |
| Viscellaneous - Stormwater Control                      | \$5,000                     | (\$5,000)                | \$0                         | \$0                        |
| Pressuring Washing                                      | \$5,000                     | (\$2,000)                | \$3,000                     | \$2,800                    |
| Sidewalk Repair & Maintenance                           | \$10,000                    | (\$2,000)                | \$8,000                     | \$7,409                    |
| Roadway Repair & Maintenance - Storm Gutters            | \$5,000                     | (\$5,000)                | \$0                         | \$0                        |
| Contingency<br>Capital Outlay                           | \$10,000<br>\$0             | (\$9,500)<br>\$50,500    | \$500<br>\$50,500           | \$350<br>\$50,420          |
| Operation & Maintenance Expenses                        | \$822,125                   | \$59,375                 | \$881,500                   | \$856,442                  |
|   | \$923,532                   | \$37,182                 | \$960,714                   | \$934,470                  |
| Total Expenditures                                      | \$\$£3,332                  | #31,10Z                  | \$300,114                   | \$934,470                  |
| Excess Revenues/(Expenditures)                          | (\$0)                       | \$0                      | (\$0)                       | \$0                        |

Net Assessment Collection Cost (6%) Gross Assessment

\$845,101 \$53,943 \$899,044

# SECTION B

Order Date 11/11/20

Bid Expiration Date (45 DAYS)

LAKE FOUNTAINS & AERATION, INC.

1305 Central Park Drive Sanford, FL 32771 USA

Telephone: 407/324-1515

Bill To:

STONYBROOK SOUTH CDD 1408 HAMLIN AVE UNIT E ST. CLOUD, FL 34771 Ship To:

STONYBROOK SOUTH CDD 1408 HAMLIN AVE UNIT E ST. CLOUD, FL 34771 POND 7

THIS IS A BID/ESTIMATE

| Customer Ship Via |          | 11120  | F.O.B.    | Terms                | Purchase Orde           | Salesperson       | Reference No. |   |                        |
|-------------------|----------|--------|-----------|----------------------|-------------------------|-------------------|---------------|---|------------------------|
| 537724 OUR TRUCK  |          | SAI    | NFORD, FL | 50% Deposit, 50% COD |                         |                   | WS            |   |                        |
| 01-0              | rdarad   | Qty. S | hipped    | Item Number          | Unit of Measure         | ure Required Date | Ui            | nit Price                                 | Extended Price         |
| Qty. Order        | IDeled   | Back O | rdered    | Item Description     | on (Customer Part No.)  | 的形式是是非常的          | Discount %    | Tax                                       | Extended Pho           |
| 1                 |          |        | 0         | LF7500PRP            | EA                      | 11/11/20          |               | 995.00                                    | 8246.2                 |
|                   |          |        |           |                      | 1PH POD JET/SPRAY RING  | <b>G FOUNTAIN</b> | 25.00         | O N                                       |                        |
|                   | 22       |        |           | PACKAGE V            |                         |                   |               |   |                        |
|                   | 150      |        | 0         | 4-4                  |                         | 11/11/20          |               | 0.00                                      | 0.0                    |
|                   | 400      |        | ~         | 4-4 SEOVVA           | CABLE INCLUDED WITH F   | 11/11/20          |               | N<br>9.95                                 | 740 0                  |
|                   | 100      |        | 0         |                      | CABLE ADDITIONAL PUMP   |                   | 25.00         | 12 10 10 10 10 10 10 10 10 10 10 10 10 10 | 746.2                  |
|                   |          |        |           | TOTAL                |                         | 0/1022 2001 /     | 20.00         |   |                        |
|                   | 1        |        | 0         | LK40-4               |                         | 11/11/20          | 5             | 795.00                                    | 4346.2                 |
|                   |          |        |           |                      | 120V LED LIGHT PKG      |                   | 25.00         | 0.001 12.00-00.00100000012011             |                        |
|                   | 150      |        | 0         | 14-3                 | FT                      | 11/11/20          |               | 0.00                                      | 0.0                    |
|                   |          |        |           | 14-3 SEOW            | A CABLE INCLUDED WITH   | LIGHTS            |               | N   |                        |
|                   | 100      |        | 0         | 14-3                 | FT                      | 11/11/20          |               | 1.95                                      | 146.2                  |
|                   |          |        |           |                      | A CABLE ADDITIONAL LIGH | T CABLE 250FT     | 25.00         | N 00                                      |                        |
|                   |          |        |           | TOTAL                |                         |                   | -             |   |                        |
|                   | 1        |        | 0         | ELECTSUB             |                         | 11/11/20          | 9             | 800.00                                    | 9800.0                 |
|                   |          |        |           | ELECTRICA            | L SUBCONTRACTOR         |                   |               | N   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   |                        |
| Approved I        | har      |        |           |                      | (Date)                  |                   |               |   |                        |
| Whingari          | <b>.</b> |        |           |                      | (540)                   |                   |               |   |                        |
| Name              |          |        |           |                      | (Date)                  |                   |               |   |                        |
|                   |          |        |           |                      |                         |                   |               |   | AN AN ALL AND AN AND A |

(Continued)

**Customer Original** 

Page 1

Order Date 11/11/20

Bid Expiration Date (45 DAYS)

#### LAKE FOUNTAINS & AERATION, INC.

1305 Central Park Drive Sanford, FL 32771 USA

#### Telephone: 407/324-1515

Bill To:

.

STONYBROOK SOUTH CDD 1408 HAMLIN AVE UNIT E ST. CLOUD, FL 34771

#### Ship To:

STONYBROOK SOUTH CDD 1408 HAMLIN AVE UNIT E ST. CLOUD, FL 34771 POND 7

#### THIS IS A BID/ESTIMATE

| Customer         | Sł      | nip Via |        | F.O.B.          | Te             | erms                | Purchase Ord     | er Number                   | Salesperson | Reference No.                        |
|------------------|---------|---------|--------|-----------------|----------------|---------------------|------------------|-----------------------------|-------------|--------------------------------------|
| 537724           | OUR     | TRUCK   |        | NFORD, FL       | 50% Depos      | sit, 50% COD        |                  |                             | WS          |                                      |
| Oty C            | Ordered | Qty. S  | hipped | Item Number     | umber          | Unit of Measu       | re Required Date | U                           | Init Price  | Extended Price                       |
| Cety. C          | Juerea  | Back O  | rdered | Item Descriptio | on (Customer P | Part No.)           | CHARLEN STREET   | Discount 9                  | 6 Tax       | Extended Price                       |
|                  | 1       |         |        | DELIVERY        |                | EA<br>5 FOUNTAIN IN | 11/11/20         |                             | 350.00<br>N | 350.00                               |
| Approved<br>Name | l by:   |         |        |                 |                | (Date)<br>(Date)    |                  | xable Subtota<br>e Subtotal | al          | 23635.00<br>0.00<br>0.00<br>23635.00 |

Order Date 11/11/20

Bid Expiration Date (45 DAYS)

#### LAKE FOUNTAINS & AERATION, INC.

1305 Central Park Drive Sanford, FL 32771 USA

#### Telephone: 407/324-1515

Bill To:

STONYBROOK SOUTH CDD 1408 HAMLIN AVE UNIT E ST. CLOUD, FL 34771 Ship To:

STONYBROOK SOUTH CDD 1408 HAMLIN AVE UNIT E ST. CLOUD, FL 34771 POND 8

#### THIS IS A BID/ESTIMATE

| Customer   | Shi    | p Via   |        | F.O.B.          | - Tem             | 18              | Purchase Orde | r Number   | Salesperson | Reference No.  |
|------------|--------|---------|--------|-----------------|-------------------|-----------------|---------------|------------|-------------|----------------|
| 537724     | OUR    | TRUCK   | SAI    | NFORD, FL       | 50% Deposit,      | 50% COD         |               |            | WS          |                |
| Qty. Or    | -      | Qty. SI | hipped | Item Number     | HE STATES         | Unit of Measure | Required Date | Ur         | nit Price   | Extended Price |
|            | Ideled | Back O  | rdered | Item Descriptio | on (Customer Parl | No.)            |               | Discount % | Tax         | Extended Fit   |
|            | 1      |         | 0      | LF7500PRP       |                   | EA              | 11/11/20      | 10 22      | 995.00      | 8246.2         |
|            |        |         |        |                 | 1PH POD JET/S     | SPRAY RING F    | OUNTAIN       | 25.00      | 0 N         |                |
|            |        |         |        | PACKAGEV        | V/CONTROL         |                 | 44144100      |            | 0.00        |                |
|            | 150    |         | 0      | 6-4             | CABLE INCLU       |                 | 11/11/20      |            | 0.00<br>N   | 0.0            |
|            | 75     |         | 0      | 6-4             |                   | FT              | 11/11/20      |            | 7.25        | 407.8          |
|            | 10     |         | Ŭ      |                 | CABLE ADDITI      |                 |               | 25.00      |             |                |
|            |        |         |        | TOTAL           |                   |                 |               |            |             |                |
|            | 1      |         | 0      | LK40-4          |                   |                 | 11/11/20      |            | 795.00      | 4346.2         |
|            |        |         |        |                 | 120V LED LIGH     |                 |               | 25.00      |             |                |
|            | 150    |         | 0      | 14-3            |                   | FT              | 11/11/20      |            | 0.00        | 0.0            |
|            | 76     |         | Å      | 14-3 SEOW       | A CABLE INCLU     | FT              | 11/11/20      |            | N<br>1.95   | 109.0          |
|            | 75     |         | 0      |                 |                   |                 |               | 25.00      |             | 109.0          |
|            |        |         |        | TOTAL           |                   | IONAL LIGHT     |               | 20.00      |             |                |
|            | 1      |         | 0      | ELECTSUB        |                   |                 | 11/11/20      | 12         | 500.00      | 12500.         |
|            |        |         |        | ELECTRICA       | L SUBCONTRA       | CTOR            |               |            | N           |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            |             |                |
|            |        |         | _      |                 |                   | (Data)          | <del></del>   |            |             |                |
| Approved I | by:    |         |        |                 |                   | (Date)          |               |            |             |                |
| Name       |        |         |        |                 |                   | (Date)          |               |            |             |                |
|            |        |         |        |                 |                   |                 |               |            | CHILDREN .  | AND SAVES      |
|            | -      |         |        |                 |                   |                 |               |            | 1251923     | AT PROPERTY.   |

(Continued)

Customer Original

Page 1

Order Date 11/11/20

Bid Expiration Date (45 DAYS)

LAKE FOUNTAINS & AERATION, INC.

1305 Central Park Drive Sanford, FL 32771 USA

Telephone: 407/324-1515

Bill To:

STONYBROOK SOUTH CDD 1408 HAMLIN AVE UNIT E ST. CLOUD, FL 34771 Ship To:

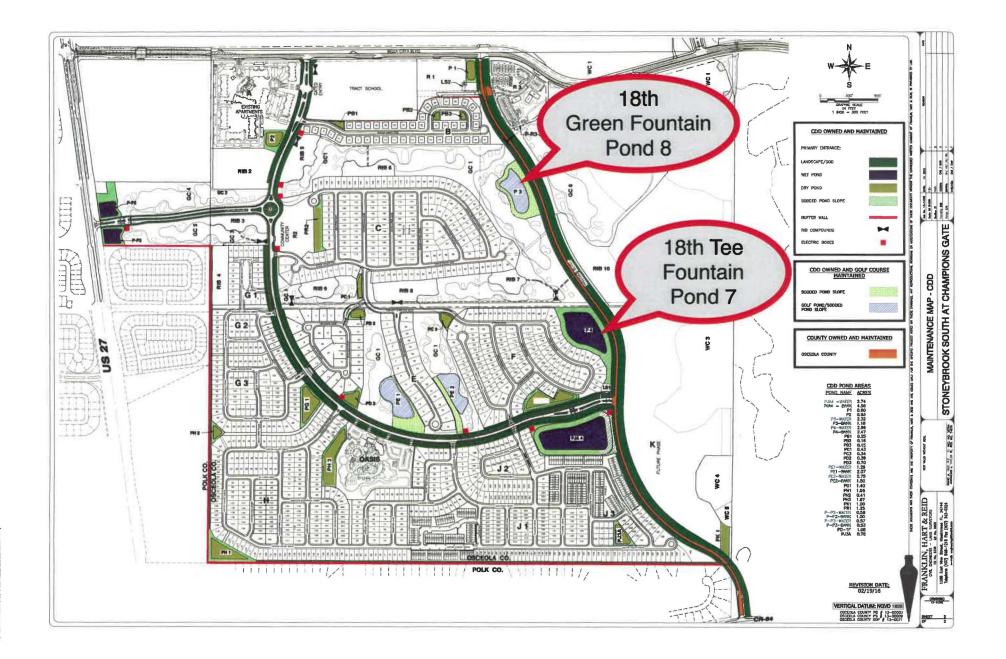
STONYBROOK SOUTH CDD 1408 HAMLIN AVE UNIT E ST. CLOUD, FL 34771 POND 8

THIS IS A BID/ESTIMATE

| Customer   | Sh     | ip Via | 情的情    | F.O.B.           | Te             | erms                | Purchase Ord       | er Number     | Salesperson | Reference No.    |
|------------|--------|--------|--------|------------------|----------------|---------------------|--------------------|---------------|-------------|------------------|
| 537724     | OUR    | TRUCK  | SAI    | NFORD, FL        | 50% Depos      | sit, 50% COD        |                    |               | WS          |                  |
| Qty. O     |        | Qty. S | hipped | Item Number      |                | Unit of Measu       | re Required Date   | U             | nit Price   | Extended Price   |
| Gity. Of   | lueleu | Back Q | rdered | Item Description | on (Customer P | art No.)            | Mark Bark House    | Discount %    | Tax         | Extended Fride   |
|            | 1      |        |        | DELIVERY         |                | EA<br>6 FOUNTAIN IN | 11/11/20<br>I LAKE |               | 350.00<br>N | 350.00           |
|            |        | ä      |        |                  |                |                     |                    |               |             |                  |
| Approved b | oy:    |        |        |                  |                | (Date)              |                    | xable Subtota | 1           | 25960.00<br>0.00 |
| Name       |        |        |        |                  |                | (Date)              | Tax<br>Total O     | rder          | 1.264       | 25960.00         |

Print Date: 11/11/20 12:02 PM

Page 2



# SECTION VI

# SECTION D

# Stoneybrook South Community Development District



# December 7, 2020 Alan Scheerer - Field Services Manager GMS

### Stoneybrook South Community Development District

## Field Management Report

### December 7, 2020

To: George Flint

District Manager

From: Alan Scheerer

2

Field Services Manager

RE: Stoneybrook South CDD- December 7, 2020

The following is a summary of items related to the field operations and management of the Stoneybrook South Community Development District.

# Architectural Fountain

Architectural fountain is working fine. Lights are working.





# Irrigation Repairs

Irrigation Inspections ongoing. Repairs made as needed.



### Archway lighting

 The Archway and landscaping lights were tested.
All working as of this report



### Lake Fountains

All lake fountains are working as of this report.



### Mulch

5

Mulch installation is complete for CDD areas.





# Conclusion

Staff continues to meet with DTE to review the property and all landscape and irrigation.

DTE working on getting irrigation to the new fountain control boxes on 15 and 16. We cannot add any plants until we can install irrigation.

Staff met with DTE regarding the mulch on Double Eagle Dr as well as the weeds. Additional mulch was installed.

Staff met with DTE to discuss the options for replacing the dead palm trees that were removed due to disease. I hope to have this information available by the meeting. DTE said they are close to having the information completed.

DTE's F&P team are treating turf weeds.

DTE detail crews working on removing tree suckers, trimming hedges, liming up street trees.

DTE continues to apply the fall granular fertilizer on shrubs.

DTE will be replacing annuals next month.

All four fountains are working as of this report. We had the fountain contractor out to look at the fountains on HWY 27. They could not find any issues with the fountains that would cause the breakers to trip. As of this report the fountains are working.

The monument lighting for the HWY 27 entrance is being raised to better shine on the entry sign.

Sidewalk contractor removed any excess concrete from behind the shrubs. The truncated domes should be in soon.

For any questions or comments regarding the above information, please contact me by phone at 407-398-2890, or by email at ascheerer@gmscfl.com Thank you.

Respectfully,

Alan Scheerer